

BEFORE THE INSURANCE COMMISSIONER  
OF THE STATE OF WASHINGTON

In the Matter of the Application regarding the  
Conversion and Acquisition of Control of  
Premera Blue Cross and its Affiliates,

Docket No. G02-45

ALASKA INTERVENERS' FACT  
WITNESS LIST

Pursuant to the Commissioner's Thirteenth Order in the above matter, the Alaska  
Intervenors hereby give notice that they intend to call the following individuals as fact  
witnesses at the hearing scheduled for January 15, 2004.

1. Karen Perdue  
Associate Vice President for Health  
University Of Alaska  
P.O. Box 755010  
Fairbanks, AK 99775-5010
2. James Johnson  
Vice President for Faculty and Staff Relations  
University of Alaska  
P.O. Box 755010  
Fairbanks, AK 99775-5010

ALASKA INTERVENERS' FACT WITNESS LIST

Alaska Legal Services Corporation  
1016 West 6<sup>th</sup> Avenue, Suite 200  
Anchorage, AK 99501  
Telephone: (907) 222-4503  
Facsimile: (907) 279-7417

3. Joan Fisher  
Executive Director  
Anchorage Neighborhood Health Center  
P.O. Box 201849  
Anchorage, AK 99520-1849  
907-792-6528
4. Michele Brown  
President  
United Way of Anchorage  
701 West 8<sup>th</sup> Avenue, Suite 230  
Anchorage, AK 99501  
907-263-3800
5. Tom Nighswander  
United Way of Anchorage  
701 West 8<sup>th</sup> Avenue, Suite 230  
Anchorage, AK 99501  
907-263-3800
6. Fred Jenkins  
Executive Vice President  
United Way of Anchorage  
701 West 8<sup>th</sup> Avenue, Suite 230  
Anchorage, AK 99501  
907-263-3800
7. Dennis McMillian  
President  
The Foraker Group  
880 H Street  
Anchorage, AK 99501
8. Any other witnesses identified by any other party in this proceeding.

1 Dated this 17<sup>th</sup> day of November, 2003.

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3 Respectfully submitted by:

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6 Amy McCullough, Alaska Bar Rule 43 Waiver  
7 James J. Davis, Jr., Alaska Bar #9412140  
8 Alaska Legal Services Corporation  
9 Attorneys for James Garner and  
10 Anchorage Neighborhood Health Center  
11 On behalf of all Alaska Intervenors  
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